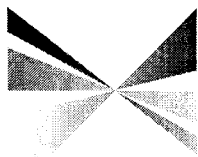


SOUTHERN CALIFORNIA



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5/9/12/28/05

## MEETING OF THE

# COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE

### **PLEASE NOTE CHANGE IN MEETING TIME**

**Thursday, April 6, 2006  
10:00 a.m. – 10:45 a.m.**

**SCAG Offices  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Riverside B Conference Room  
Los Angeles, California 90017  
213. 236.1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Laverne Jones at 213.236.1857 or [jones@scag.ca.gov](mailto:jones@scag.ca.gov).

Agendas and Minutes for the Community, Economic, and Human Development Committee are also available at [www.scag.ca.gov/committees/cehd.htm](http://www.scag.ca.gov/committees/cehd.htm)

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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TIME

*"Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee".*

1.0 CALL TO ORDER & PLEDGE OF  
ALLEGIANCE

Hon. Deborah  
Robertson, Chair

2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

3.0 REVIEW and PRIORITIZE AGENDA ITEMS

4.0 CONSENT CALENDAR

4.1 Approval Item

4.1.1 Approve Minutes of March 2, 2006 Meeting  
Attachment

01

4.2 Receive and File

4.2.1 State Legislative Matrix  
Attachment

08

Matrix of State legislative bills relevant to  
issues of importance to SCAG.



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# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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### 5.0 ACTION ITEMS

None.

### 6.0 INFORMATION ITEMS

- |     |   |  |           |                   |
|-----|---|--|-----------|-------------------|
| 6.1 | <u>Blueprint Grant Work Program Attachment</u>  | <b>Joe Carreras</b><br><b>SCAG Staff</b> | <b>21</b> | <b>15 minutes</b> |
|     | Staff will review the work program for the recently approved \$1.258 million dollar grant exploring both Compass implementation activities and the 20-year housing/ transportation blueprint planning components. |  |           |                   |
| 6.2 | <u>Regional Comprehensive Plan Update Attachment</u>  | <b>Jacob Lieb</b><br><b>SCAG Staff</b>   | <b>28</b> | <b>15 minutes</b> |
|     | Staff will brief the Committee on the on-going preparation of the Regional Comprehensive Plan.  |  |           |                   |
| 6.3 | <u>Infrastructure Bond Update</u>   | <b>Don Rhodes</b><br><b>SCAG Staff</b>   |           | <b>5 minutes</b>  |
|     | Staff will provide oral briefing on the status of the various infrastructure bond proposals currently before the Legislature.   |  |           |                   |

### 7.0 STAFF REPORT

Staff will summarize the Communications Workshop held at the March 2 meeting.

**Lynn Harris**  
**SCAG Staff**

**5 minutes**



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ASSOCIATION OF GOVERNMENTS**

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# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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Staff summary of the outcome of the  
Energy Conference held March 10.

**Jennifer Sarnecki**  
**SCAG Staff**

5 minutes

### 8.0 CHAIR'S REPORT

**Hon. Deborah**  
**Robertson**

### 9.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.

### 10.0 ADJOURNMENT

The next meeting will be held in conjunction with the General Assembly at the Westin Hotel in City of Long Beach on Thursday, May 4, 2006.



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